

FOR THE MISSIONS SOCIETY; BAPTISTS SHOW A FALLING OFF IN HOME MISSIONS, BUT PRESBYTERIANS MAKE GAINS—ROCKEFELLER CHURCH IN NEW YORK GETS A NEW PASTOR—THE CATHOLIC CHURCH GROWTH IS LARGE.

Presbyterians, Baptists and Methodists have the largest missionary societies in America, and the Methodist foreign is the largest in the world in point of receipts. Presbyterian home and foreign, and Baptist home have just announced their financial reports for last year, and the Methodist foreign has made up and announced its receipts for presentation to the general conference at Minneapolis. These are four of the seven large societies closing their financial books this spring, and all four admit they are experiencing an increase in receipts because of supposed larger interest in missions on the part of laymen.

The Methodist foreign falls off \$33,600 in receipts to its general fund, although it gains in its total receipts because of the special efforts. The Baptist home actually falls into larger debt. The Methodist board shows, for the four years since the last general conference, receipts of \$5,658,281, a great increase in total, and a growth in regular gifts in all the departments. The Baptist home took over a debt of \$25,000 a year ago, and this year added \$10,000 to it.

The Presbyterian board of foreign missions, just closing its books, is celebrating its 75th anniversary. Its receipts exceed \$1,350,000. In 1837, its first year, its receipts were \$14,000. None of this large amount received last year came from the Kennedy legacy. There has been used during the year \$150,000 of that legacy, but it is a separate account. Of the receipts last year, which are far ahead of any previous year, \$176,000 came from legacies, a gain of \$60,000 over ordinary years, and \$110,000 from the women, raised chiefly as a result of the Women's Jubilee. Presbyterian women took part from their official board, which is conducted by men, certain financial tasks, and they not only completed all of them and raised more money than they promised to do, but they kept up their own receipts amounting to about \$400,000 a year.

The Presbyterian board of home missions has broken all records in receipts. Its income last year was \$1,850,000, and it has increased its budget for next year by \$100,000. Its increase is not, it says, from churches or from laymen, but chiefly from legacies. The amount to \$200,000, an unprecedented amount. Women also increased their gifts, by about \$150,000. The legacies go into permanent funds, to be used when necessary to replace the board out of funds to be afterwards replaced.

The Northern Baptist convention, meeting next week, will discuss much of the Northern Baptist work. It will also report great progress in construction of educational and general work. The Rev. L. E. Hicks, of the Baptist college at Runko, Burma; the Rev. A. F. Grosvenor, of the Baptist China work; the Rev. J. H. Jones, of the Baptist foreign secretary, will speak for the foreign field. The board of the Northern Baptist convention, at its annual meeting, will discuss a new hospital at Raleigh, on grounds of Shaw university, costing \$50,000, of which the general board gave \$5,000 and negroes \$5,000; a new Bible building, named in memory of the late superintendent of education, that cost \$40,000; and dormitories and residences at Virginia, that cost \$50,000. More and more the general education board is assisting general work, encouraging to serve on the managing board, and together with the Baptist society is getting large gifts from negroes for their own work.

A new movement among negro women of the south is the founding of neighborhood unions. These are founded, then, but their basic idea is the improving of social conditions, with particular reference to cleanliness in houses and yards, and the adjustment of community troubles. The first union was started in Atlanta, having for its head the wife of the president Hope of Atlanta Baptist college. The idea is extending, and unions are starting up in other southern cities. A white Presbyterian minister is making a study of a section of Atlanta, with the aim of creating a better social center, and he is receiving the co-operation of the neighborhood union. Christian leaders say the union in this union idea the beginning of a new epoch.

NEW ROCKEFELLER PASTOR
FOR NEW YORK CHURCH
Baptists in the Fifth Avenue church, New York, including John D. Rockefeller, Jr. were most emphatic, when selecting a successor to the Rev. Dr. Charles F. Johnson, who resigned his pastorate of the church, San Francisco, in their demand for a pastor of mild temperament, quiet manner, in the conduct of church affairs, and ability to do team work with other people. That is the expression of the meeting, which called the new pastor, the Rev. Dr. Cornelius Woolf, of Rochester, New York, in favor of the opposite of their late pastor as could be imagined.

The new pastor, who leaves the chair of homiletics in Rochester seminary, is a theologian rather than a pulpitist, and much of his fame rests upon his books. It is considered likely that he sacrifices the presidency of the New York Rockefeller church to the liberal element in Baptist thinking, both in doctrine and in polity. He has been much talked of as a safe and removal up town. That question is, for the present, in abeyance with the likelihood of one may justly be entertained by officials, of a new edifice, very handsome but not larger than the present, on the Forty-sixth street site where the old church now stands.

DIFFICULT YEAR FOR RAISING MISSION MONEY
Men whose life work for inducing others to give money to Christian missions and benevolence continue in their assertions, made a year ago and repeated four or five months ago, that difficulties about inducing men and women to give are greater than they have been for years. They assert that much effort has now to be expended to raise \$50,000 as formerly brought in three or four times the amount. In other words, the expense of money raising for benevolence has advanced along with the cost of living. There are, under the influence of well known Christian enterprises, who induce others to give \$100,000 to \$500,000 a year. The year, they say, they succeeded in getting in \$20,000 to \$50,000 a year. There has come to be a profession of such men, there are a few, that they are not nearly all of them away behind their records in amounts secured, and the few that are not confess to exceptional luck or say they have worked harder than ever in

PECOS MAN HAS A SERIOUS ACCIDENT
Pecos, Texas, April 15.—J. A. Hardy, manager of the Pecos Poultry and Game farm, came very near losing his life at his plant located in this city, when his clothing caught in the machinery and became so entangled as to be unable to get loose. He was badly injured about the head, arms and chest and was on the verge of losing consciousness when a man passing in front of the shop heard the groans of the injured man and went to his aid. County court was in session here last week, and a large docket was tried. District court started here this week, with a very large docket, numbering more than 150 civil cases.

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strengthens and builds up the convalescent quicker than anything else.

PRESBYTERY WILL MEET ON TUESDAY

Will Be Held at East El Paso Presbyterian Church.

The regular spring meeting of the presbytery will be held in the East El Paso Presbyterian church, commencing Tuesday, April 16, and will probably adjourn on Thursday morning.

The program for the meeting has been arranged as follows:

Tuesday, April 16, 7:30 p. m.
Popular meeting conducted by the retiring moderator, Rev. Kenneth Brown.

Wednesday, April 17.
9 a. m. devotional exercises conducted by Rev. A. P. Willis, Marathon. 2 to 5 p. m. business session.

Thursday, April 18.
9 a. m. devotional exercises, conducted by Rev. H. E. Middleton, Marfa. 2 to 5 p. m. business session.

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ROSWELL PEOPLE USE MUCH WATER
Dexter Gets Postal Bank; Commercial Club Helps the Ad. Club.

Roswell, N. M., April 15.—Roswell city water users use a sufficient volume of water every year to irrigate 391 acres of land with an acre foot of water. From the 1901 day of March to the 10th day of the same month this year, the 139,000 municipal water plant pumped 100,000,000 gallons, and did not shut down one minute for repairs or any other trouble.

To pump this water costs two cents per 100 gallons, which includes the depreciation in the machinery. Thirty cars of coal are used. The actual daily consumption by the city is 1,000,000 gallons; 200,000 gallons per day is used in the sewer flumes.

The Dexter postoffice, a small station 15 miles south of here, has been designated a postal savings bank and will become such May 1.

Blackburn, the negro settlement near this city, has been designated a postoffice. James Blackburn, who operates the Blackburn store, will be the postmaster.

The war department at Washington has notified the New Mexico Military Institute that it will receive a chest of a powder chest as a relic from the remains of the battleship Maine.

The Commercial club has donated \$100 to the Roswell Ad. club to help defray their expenses when it takes 10 automobiles cross country to the meeting of the new National Ad. Men of America.

Charles Allison is building a modern four room bungalow on West Alameda. Central Heights and Miss Velma White, both of Acme, were married here. They will reside at Acme, where both are employed by the Acme Cement works.

VANITY OF TWO LADS CAUSES THEIR ARREST
Carried Mirrors in Pockets and Are Accused of Taking Furniture.

Vanity led to the arrest of Fortunato Padilla and Clito Chavez, who are held by the police on charges of burglary. Each was found with a mirror in his pocket when arrested and the police charge that they secured these from a house on South Ochoa street, near the corner of First street, Saturday evening.

According to the police, the boys were caught in the act of moving the furniture out of this house, which has been unoccupied for some time. Each of these boys is but 15 years old, but both are well known in police court.

"My little son had a very severe cold. I was recommended to try Chamberlain's Cough Remedy, and before a small bottle was finished he was as well as ever," writes Mrs. H. Silks, 23 Downing Street, Sydney, Australia. This remedy is for sale by all dealers.

SENTENCE SERMONS IN PULPITS OF EL PASO
A Bible in the soul's immediate reward or punishment fairly contradicts the doctrine of the resurrection and judgment at the last day.—Rev. Henry W. Easter of the Church of St. Clement.

Some day the brutes who betray the innocent and take away the righteousness of the righteous God's vital of men will be full, but for those whose unprotected weakness is the advantage of God's heart beats with pity.—Rev. J. E. Abbott, of the Westminster Presbyterian church.

We have better evidence that Jesus Christ lived and arose from the dead than we have that Julius Caesar ever lived.—Rev. E. H. Coombs, of the St. Paul's Lutheran church.

God has manifested himself in three ways: first by creation, second by the scheme of redemption, and third by the application of the gospel.—Rev. R. T. Hanks, of the Calvary Baptist church.

The Lord's Supper is not only a memorial feast setting forth the sacrificial death of Christ, but an act of consecration in which the communicant renounces his devotion to sin.—Rev. C. L. O'Grady, of the First Presbyterian church.

The Christian's obligations to missions may be expressed in two terms: fidelity and faithfulness to the command of Christ and faithfulness to his fellow men.—Rev. E. R. Atwood, of the Highland Park Baptist church.

There could be no more worthy object than the establishment of a home for rescued girls in El Paso. All should help toward its establishment.—Rev. Kenneth Brown of the East El Paso Presbyterian church.

Christ has transformed the world from a place of terror to the front door garden of the Father's house in which His child's work and play under His eye in safety and peace.—Rev. Charles J. Dickey, of the First Methodist church.

The canon of scripture may be closed, but revelation keeps on. Man is inspired now as much as ever. We have reached no final stage.—Rev. Miles Hanson, at First Congregational church.



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DELAYED EASTER SERVICES ARE HELD IN MOST OF THE EL PASO CHURCHES

Special Music and Special Sermons Are Features of Many Services Sunday—Congregational Church to Discuss Building New Edifice of Worship—A Japanese Social Is Planned by the Presbyterian Missionary Society.

Easter was one week late in El Paso. Because of the bad weather last Sunday, many of the churches postponed their Easter music and cantatas for a week and they were given Sunday morning and evening in the local churches. The Sunday school programs were also given by the children of the churches as a part of the Sunday services in a number of congregations.

To discuss the new church. There will be a meeting of the trustees of the First Congregational church some time before May 1 to decide when the new church building will be commenced.

The Woman's Aid society of this church will meet at 3:30 Thursday afternoon and the subject will be "A Comparative Study of Marcus Aurelius and St. Augustine." The program of Easter music, which was postponed on account of the inclement weather on Easter Sunday, will be given Sunday morning at the regular service.

Japanese Mission Service.
A Japanese social will be the special entertainment of the missionary society of the First Presbyterian church Tuesday evening. The meeting will be held in the parlors of the church and will be a long distance meeting. The missionary society will be the church, the women who will be dressed in Japanese costume and papers will be read about Japan, also letters from Dr. and Mrs. Hall.

A class of 25 united with the church Sunday morning. Many of them were from the Sunday school. The program which had been arranged for the Sunday school at Easter was postponed, preceding the regular service.

The Easter cantata was given Sunday evening. It had been postponed from last Sunday.

Sunday was communion day in the church and the pastor preached a regular service. The season will meet Monday evening at 8 o'clock.

Missionary Program Given.
A missionary program was given by the First Presbyterian church Sunday evening.

St. Paul's Lutheran congregation held its quarterly communion service Sunday morning. The postponed Easter program of the Sunday school was given Sunday evening.

The Aid society of the Calvary Baptist church will meet at the church Tuesday afternoon at 3 o'clock. Mrs. McCollough will be the leader. The Easter service of the Calvary church was held Sunday morning.

Big Collection Taken.
There was no preaching at the Highland Park Methodist church Sunday. Rev. Charles Wesley Webb, of the Trinity church, filled his sermon with services which have been in progress there, by taking a collection amounting to \$14. He was assisted in these meetings and the Sunday service by Rev. A. N. Evans, the pastor.

Rescue Home Services Postponed.
Sunday was to have been rescue home day in the Protestant churches. But owing to the fact that the Easter services were postponed and a number of special services were held, only two of the ministers delivered rescue home sermons. These were Rev. J. E. Abbott, of the Westminster Presbyterian church, and Rev. Kenneth Brown, of the East El Paso Presbyterian church. Referring was made to the rescue movement at the First Presbyterian church by Rev. C. L. O'Grady.

Gives a Rescue Work Sermon.
Rev. J. E. Abbott, of the Westminster Presbyterian church, delivered a sermon on "The Outcasts" in connection with the rescue home movement.

The Highland Park missionary society of the Westminster church will meet with Mrs. L. M. Brownlie, 9228 Rivers street, Thursday afternoon. The Aid society will meet with Mrs. Lenzie P. Nash, 1107 Nevada street, Tuesday at 3 o'clock.

First Methodist Notes.
No preaching service was held at the First Methodist church Sunday morning. Instead, the Easter cantata was given by the Sunday school.

PRESBYTERY OF EL PASO TO BE HELD IN PECOS
Pecos, Texas, April 15.—The Presbytery of El Paso, which takes in a large territory in West Texas and New Mexico, will meet in this city at the Southern Presbyterian church, Thursday, Friday, Saturday and Sunday, April 18 to 21. The opening sermon will be preached by Rev. A. A. Davis, of Carlsbad, N. M. Prominent Presbyterians from the different southern Presbyterian churches in New Mexico and west Texas will attend.

This is the first time the Presbytery has met in this city.

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MISSIONARY UNION MEETS AT BIG SPRING

Big Spring, Texas, April 15.—The Missionary Union of the El Paso Presbytery is in session at Big Spring. A large number of people from surrounding towns are attending. Mrs. Chris G. Dilling, the synodical president, was the guest of the Union. The closing feature of the meeting will be a reception at the home of Harry Abney, given by the local missionary society.

The following officers were elected for the ensuing year: Mrs. B. S. Vandyke, Colorado, president; Mrs. Rose El Paso, first vice president; Mrs. Ben Boyd Midland, second vice president; Mrs. S. P. Echols, Coahoma, third vice president; Mrs. J. I. McDowell, Big Spring, treasurer; Mrs. O. G. Jones, Big Spring, recording secretary; Miss Nellie Riden, Colorado, corresponding secretary.

Pecos was selected as the place for holding the next regular meeting.

FAILS TO COLLECT RENT FOR SHELTON, TELLS HIS SON-IN-LAW
Spreitzer Carrasco owns the Sheldon hotel building, in his mind. But his mind is not good, so he is detained in the city jail on a charge of insanity.

Sunday morning, following his long established custom, he went to the building. Finding in this, he returned to his home in Chihuahua and put his son-in-law with bricks and stones. Then he was arrested.

HAD PISTOL RELEASED.
Dominico Savala, arrested by the police Saturday on a charge of carrying a pistol, was released Saturday afternoon, as he testified that he was a traveler, just in town for the day.